

# Club Members' Enrolment Form

4-H BC is collecting your registration information in partnership with the Ministry of Agriculture, to provide agriculture education programming to BC youth. This registration information is collected under section 26(c) of the Freedom of Information and Protection of Privacy Act. If you have any questions about the collection, use or disclosure of your registration information please contact the 4-H BC Privacy Officer at [manager@bc4h.bc.ca](mailto:manager@bc4h.bc.ca) or 1-866-776-0373.

By submitting your registration information via this form, you consent to your information being stored or accessed outside of Canada. This consent is valid from submission of your registration until consent is revoked by contacting the 4-H BC Privacy Officer at [manager@bc4h.bc.ca](mailto:manager@bc4h.bc.ca) or 1-866-776-0373.

Region #  \_\_\_\_\_

District #  \_\_\_\_\_

Club #  \_\_\_\_\_  
 Club name \_\_\_\_\_



**CANADA**  
4-H British Columbia

**Complete for Club and District Purposes Only**

**2018 Enrolment Fees**

Date: \_\_\_\_\_

Total Members \_\_\_\_\_

\_\_\_\_\_ Members x \$100.00 = \_\_\_\_\_

Club cheque # \_\_\_\_\_

Please indicate members that belong to more than one club by putting an (\*) asterisk behind their last name. If possible please include the name of the other club they are registered in.

Position Code	Consent to Receive Correspondence	Last Name	First Name	Mailing Address	City	Prov	Postal Code	Area code	Phone Number	Gender	4-H Age	Birth Date YY/MM	Yrs in 4-H	Res	Proj 1	Proj 2	Proj 3	Proj 4					
<b>Please enter members alphabetically by Last Name</b>															Unit #	Unit#	Unit#	Unit#					
J	Y	Adams	Judy	123 Apple St PO Box #	Anytown	BC	V2B 4C3	250	838-0336	F	10	00/12	1	R	20								
															Email: judyadams@telus.net				2				
*Other Club (if applicable):															Email:								
*Other Club (if applicable):															Email:								
*Other Club (if applicable):															Email:								
*Other Club (if applicable):															Email:								
*Other Club (if applicable):															Email:								
*Other Club (if applicable):															Email:								

**Position Codes: F - Club President G - Club Vice President H - Club Secretary I - Club Treasurer J - Club Reporter/Marketing Officer K - Club Safety Officer**

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## NOTE:

For new and re-enrolling clubs:

- Complete online enrolment at <https://4-hbconline.ca/login> by January 15, 2019
- Send any additional data with cheque to your Key Leader for checking and processing

Cloverbuds (Age 6-8 years old):

- Can only be registered in project 32 (Cloverbud) Unit 1, 2, or 3. Members 8 years of age may also be enrolled in Unit 4

Members aged 20 and 21 can be registered in:

- Project 16, Unit 3 (Senior Self Determined)
- Project 16, Unit 3 (4-H BC Ambassador Program) Note: Only those who have been provincially selected for the program can be enrolled
- Projects that have Senior Management Units \*See Project Regulations

**Position Code:** Use the Code reference list at the bottom of the front page to indicate the club position held. Leave blank if no club officer position is held.

**Mail Flag:** A "Y" mail flag indicates the member of the household that shall receive general 4-H mail in paper form. Only one member of each household can have a "Y" beside their name and only if there are no leaders in the household. In an effort to reduce paper, 4-H BC is going electronic. Email will be sent where an email address has been provided.

**First and Last Names:** For insurance purposes, the child's legal name must be entered.

**Address:** Enter the address used to receive mail.

**4-H Age:** Age as of midnight December 31<sup>st</sup> of the previous year.

**Birth date:** Last two digits of the year of birth followed by the month of birth; e.g. 92/05

**Years in 4-H:** Years in 4-H to include present year; e.g. 1<sup>st</sup> year=01, 2<sup>nd</sup> year=02, etc.

**Residence:** Specify: Farm (F), Rural non-farm (R) or Urban (U).

**Projects:** Enter project code(s) (seen below) and unit code(s) as given on project regulations:

01	01	24	
02	03	01	

e.g. This member has a beef project (01) in Unit 2 (market animal) and in Unit 3 (heifer) as well as a swine project (24) in Unit 1 (market hog).

Do not include sub-unit designation A, B, etc., which exists in some units. Members may choose to enroll in a maximum of four units in one year, from a maximum of four projects. A 4-H member may only be enrolled in the same unit once in a 4-H year.

Project Code	Project Name	Min days required to achieve	Project Code	Project Name	Min days required to achieve
01	Beef	150	18	Clothing	60
02	Field Crops	60	19	Foods	60
03	Dairy	120	20	Leathercraft	60
04	Horse	180	21	Bicycle	120
05	Gardening	60	22	Tractor	60
06	Sheep	*120	23	Honey Bee	120
07	Goat	120	24	Swine	90
08	Poultry	30	25	Small Engines	60
09	Rabbit	*120	26	Woolcraft	60
10	Craft	60	27	Aquaculture	60
12	Outdoor Living	60	28	Environment	180
13	Photography	120	30	Adopt-a Grandparent	60
15	Dog	180	31	Llamas	180
16	Self-Determined	*120	32	Cloverbud	*120
17	Junior Leadership	120	33	Agroforestry	*240
			34	Cavy (Guinea Pig)	120

\*See project regulations for details

## NOTES FOR COMPLETION OF ENROLMENT FORM

A 4-H club must enroll annually by January 15<sup>th</sup> to your District 4-H Key Leader. District 4-H Key Leaders have until February 15<sup>th</sup> for completed 4-H club enrolments and club assessment fees to be received by 4-H BC Provincial Council office.

Provincial Council will not issue any refunds regarding a member, leader or volunteer withdrawing from the organization after February 15<sup>th</sup>.

**PLEASE NOTE: 4-H BC will only accept 4-H Club cheques.**

365 day enrollment is available for *new* members, *new* leaders or *new* clubs. 365 day enrollment must be forwarded to the 4-H BC Office and Key Leaders are to be advised by the leaders.

Contact information changes will be accepted throughout the year.

I, \_\_\_\_\_ hereby declare that I have enrolled the \_\_\_\_\_ 4-H club by the above deadline. To the best of my knowledge, the above information is correct.

\_\_\_\_\_  
Signature of A Leader

\_\_\_\_\_  
Date

**This form is not required by the 4-H BC office.**

**Check with your Key Leader for District requirements.**

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